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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1117**

| SERIAL NUM  | MBER FILING OF  |   |                    |             | CLASS               | GROUP ART UNIT     |                                       | UNIT                          | ATTORNEY DOCKET |                       |
|---|---|---|--------------------|-------------|---------------------|--------------------|---------------------------------------|-------------------------------|-----------------|-----------------------|
| 10/817,33   | 0/817,333 04/02/2   |   |                    |             | 705                 | 3685               |                                       | <b>NO.</b><br>B-5413 621817-2 |                 |                       |
| RULE  |   | E |                    |             |                     |                    |                                       |                               |                 |                       |
| APPLICANTS Siani Lynne Pearson, Whitebrook Llanvaches, UNITED KINGDOM;  |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| ** CONTINUING DATA **********************************   |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/18/2004  |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /CHARLES C AGWUMEZIE/ Examiner's Signature       |   |   | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS               |                 | INDEPENDENT<br>CLAIMS |
|   |   |   | Acc                |             | UNITED<br>KINGDOM   |                    | 5 16                                  |                               | 1               | 3                     |
| ADDRESS   |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| HEWLETT-PACKARD COMPANY Intellectual Property Administration 3404 E. Harmony Road Mail Stop 35 FORT COLLINS, CO 80528 UNITED STATES |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| TITLE   |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
| Method of purchasing insurance or validating an anonymous transaction   |   |   |                    |             |                     |                    |                                       |                               |                 |                       |
|   | ☐ All Fees  |   |                    |             |                     |                    |                                       |                               |                 |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                    |             |                     |                    | ☐ 1.16 Fees (Filing)                  |                               |                 |                       |
| FILING FEE<br>RECEIVED  |   |   |                    |             |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                               |                 |                       |
| 900   |   |   |                    |             |                     |                    | ☐ 1.18 Fees (Issue)                   |                               |                 |                       |
|   |   |   |                    |             |                     |                    | ☐ Other                               |                               |                 |                       |
|   |   |   |                    |             |                     |                    | ☐ Credit                              |                               |                 |                       |
|   |   |   |                    |             |                     | •                  |                                       |                               |                 |                       |